GLOUCESTERSHIRE DA

THIS IS FOR ONE BOOKING AND ONE PITCH. MEMBERS ONLY

*BOOKING FORM FOR Slimbridge THS 22nd July to 7thAugust 2022*

|  |  |
| --- | --- |
| NAME |  |
|  ADDRESS |  |
| UNIT TYPE | CARAVAN [ ] MOTORHOME [ ] TENT [ ] TRAILER TENT [ ]  |

|  |  |
| --- | --- |
| MEMBERSHIP NUMBER |  |
| DA/REGION |  |
| HOME TELEPHONE  |  |
| MOBILE TELEPHONE |  |
| EMAIL ADDRESS |  |
| NO. OF ADULTS |  |
| NO. OF CCY |  |
| NO. OF CHILDREN |  |

|  |  |
| --- | --- |
| VEHICLE REGISTRATION |  |

|  |  |
| --- | --- |
| DETAILS BASED ON A FAMILY UNIT. 2 ADULTS & CHILDREN UNDER 18 | £13 |
| ADDITIONAL ADULTS MUST BE MEMBERS | £5 PER ADDITIONAL \*\*ADULT PER NIGHT \*\* |
| START DATE |  |
| DEPART DATE |  |
| TOTAL NIGHTS |  |
| TOTAL COST |  |

CONFIRMATION OF BOOKING BY EMAIL [ ]

|  |
| --- |
| BOOKING CONDITIONS AND INFO |
| REFUNDS WILL ONLY BE CONSIDERED BY THE COMMITTEE AT THEIR NEXT AVAILABLE COMMITTEE MEETING. A £5 FEE MAY APPLY. ALL CANCELLATIONS SHOULD BE SUBMITTED IN WRITING TO THE BOOKING OFFICER. |
| I ACCEPT THE GLOUCESTERSHIRE DA CONDITIONS AND INFO AS ABOVESIGNATURE DATE  |
|  |

SEND BOOKINGS TO EMAIL markagriff333@outlook.com