GLOUCESTERSHIRE DA

THIS IS FOR ONE BOOKING AND ONE PITCH. MEMBERS ONLY

*BOOKING FORM FOR UNITY FARM HOLIDAY RESORT BREAN 27th October – 5th November 2023*

|  |  |
| --- | --- |
| NAME |       |
|  ADDRESS |            |
| UNIT TYPE | CARAVAN [ ] MOTORHOME [ ] TENT [ ] TRAILER TENT [ ]  |

|  |  |
| --- | --- |
| MEMBERSHIP NUMBER |       |
| DA/REGION |       |
| HOME TELEPHONE  |       |
| MOBILE TELEPHONE |       |
| EMAIL ADDRESS |       |
| NO. OF ADULTS |       |
| NO. OF CCY |       |
| NO. OF CHILDREN |       |

|  |  |
| --- | --- |
| VEHICLE REGISTRATION |       |

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| DETAILS BASED ON A FAMILY UNIT. 2 ADULTS & CHILDREN UNDER 18 | £18.00 PUN INC EHU |
| ADDITIONAL ADULTS MUST BE MEMBERS | £5 PER ADDITIONAL \*\*ADULT PER NIGHT \*\* |
| START DATE |       |
| DEPART DATE |       |
| TOTAL NIGHTS |       |
| TOTAL COST |       |

PAYMENT TO BE MADE IN FULL ONCE BO0KING CONFIRMED BY BACS - INFORMATION WILL BE GIVEN ON

CONFIRMATION OF BOOKING BY EMAIL [ ]

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| BOOKING CONDITIONS AND INFO |
| REFUNDS WILL ONLY BE CONSIDERED BY THE COMMITTEE AT THEIR NEXT AVAILABLE COMMITTEE MEETING. A £5 FEE MAY APPLY. ALL CANCELLATIONS SHOULD BE SUBMITTED IN WRITING TO THE BOOKING OFFICER. |
| I ACCEPT THE GLOUCESTERSHIRE DA CONDITIONS AND INFO AS ABOVESIGNATURE      DATE      BACS[ ]  |

for further info please call Chris Zapata on TEL 07795511228

OR SEND BOOKINGS/QUERIES TO chrisinyate@googlemail.com