GLOUCESTERSHIRE DA

THIS IS FOR ONE BOOKING AND ONE PITCH. MEMBERS ONLY

*BOOKING FORM FOR UNITY FARM HOLIDAY RESORT BREAN 27th October – 5th November 2023*

|  |  |
| --- | --- |
| NAME |  |
| ADDRESS |  |
| UNIT TYPE | CARAVAN  MOTORHOME  TENT  TRAILER TENT |

|  |  |
| --- | --- |
| MEMBERSHIP NUMBER |  |
| DA/REGION |  |
| HOME TELEPHONE |  |
| MOBILE TELEPHONE |  |
| EMAIL ADDRESS |  |
| NO. OF ADULTS |  |
| NO. OF CCY |  |
| NO. OF CHILDREN |  |

|  |  |
| --- | --- |
| VEHICLE REGISTRATION |  |

|  |  |
| --- | --- |
| DETAILS BASED ON A FAMILY UNIT. 2 ADULTS & CHILDREN UNDER 18 | £18.00 PUN INC EHU |
| ADDITIONAL ADULTS MUST BE MEMBERS | £5 PER ADDITIONAL \*\*ADULT PER NIGHT \*\* |
| START DATE |  |
| DEPART DATE |  |
| TOTAL NIGHTS |  |
| TOTAL COST |  |

PAYMENT TO BE MADE IN FULL ONCE BO0KING CONFIRMED BY BACS - INFORMATION WILL BE GIVEN ON

CONFIRMATION OF BOOKING BY EMAIL

|  |
| --- |
| BOOKING CONDITIONS AND INFO |
| REFUNDS WILL ONLY BE CONSIDERED BY THE COMMITTEE AT THEIR NEXT AVAILABLE COMMITTEE MEETING. A £5 FEE MAY APPLY. ALL CANCELLATIONS SHOULD BE SUBMITTED IN WRITING TO THE BOOKING OFFICER. |
| I ACCEPT THE GLOUCESTERSHIRE DA CONDITIONS AND INFO AS ABOVE  SIGNATURE      DATE      BACS |

for further info please call Chris Zapata on TEL 07795511228

OR SEND BOOKINGS/QUERIES TO chrisinyate@googlemail.com